



Notice a consistent pattern in Paul's journeys ([Acts 13:4-5](#); [14:1-3](#), [21-22](#), [25-27](#); [16:17](#), [30-33](#)), and with that foundation, notice how often Luke describes Paul as **reasoning**...

- [17:1-4](#) - in Thessalonica "he reasoned with them from the \_\_\_\_\_"  
(explaining, proving, proclaiming, persuading)
- [17:16-31](#) - in Athens "he reasoned in the synagogue... and in the \_\_\_\_\_"  
(preaching Jesus, the resurrection, the "unknown God," and repentance)
- [18:4-11](#) - in Corinth "he reasoned in the \_\_\_\_\_ every Sabbath"  
(persuading and teaching the word of God among them)
- [19:8-10](#) - in Ephesus he spent two years "reasoning and persuading them about the \_\_\_\_\_ of God"
- [24:24-25](#) - in custody before Felix "he reasoned about \_\_\_\_\_ and self-  
\_\_\_\_\_ and the coming \_\_\_\_\_"
- [28:17-31](#) - having traveled all the way to Rome, "for this \_\_\_\_\_..."  
(expounding, testifying, trying to convince, teaching about the Lord Jesus Christ)

### Key Takeaways...

- The God who made everything has provided a \_\_\_\_\_ for mankind that everyone needs to hear so that we can...
  - \_\_\_\_\_ our God-given minds
  - \_\_\_\_\_ our rebellious wills
  - \_\_\_\_\_ our lost souls
  - \_\_\_\_\_ that we are reconciled to God by his grace
- In the end, it's up to \_\_\_\_\_ how I will receive it and live ([28:25-28](#))