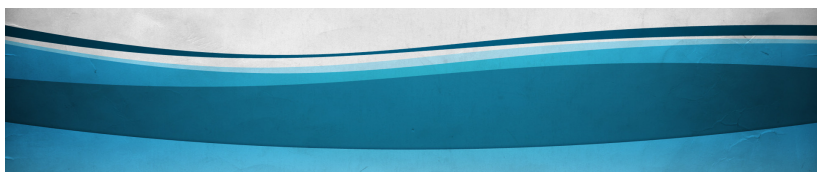


On Sunday, we added another key Bible word in our exploration of **“What is Salvation?”** God wants to **redeem** (set us free), **reconcile** (bring us home), and **sanctify** us, or “make us holy.”

Let’s use two scenes from the life of Jesus in **Luke 5** to see more clearly the heart of this God who saves.



**“On one occasion...”** (Luke 5:1-11)

But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “\_\_\_\_\_ from me, for I am a \_\_\_\_\_ man, O Lord” ... and Jesus said to Simon, “Do not be \_\_\_\_\_; \_\_\_\_\_ you will be catching men.” (5:8, 10)

**Jesus is \_\_\_\_\_.** **Jesus is \_\_\_\_\_.**



**“While he was in one of the cities...”** (Luke 5:12-13)

...there came a man full of leprosy ... “Lord, if you will, you can make me clean.” And Jesus stretched out his hand and touched him, saying, “\_\_\_\_\_”; \_\_\_\_\_.”

**Jesus is \_\_\_\_\_.** **Jesus is \_\_\_\_\_.**

As **1 Corinthians 6:9-11** teaches, “such were some of you. But you were washed, you were \_\_\_\_\_.” Jesus continues to be willing and able.

**For Class & Family Discussion:**

- Let’s turn our Bibles back to Luke 5 and think a little more about what we’re seeing:
  - Was it a good thing for Peter to say, “I am a sinful man, O Lord” (5:8)?
  - Was it a good thing for him to say, “Depart from me”?
  - How do people continue to say “Depart from me” to Jesus?
  - “From now on...” (5:10) Think about those powerful words from Jesus. What can we learn from them?
- That leads us back to Paul’s words in **1 Corinthians 6...**
  - Why was the “Do not be deceived” warning (6:9) necessary?
  - Take a look at what the Spirit describes as works of “unrighteousness” in **6:9-10**. Why would these keep me from “inheriting the kingdom of God”?
  - What makes **6:11** such good news? In your own words, what does it mean to be “sanctified”?