

Psalm 8 is a psalm of David. **Job 25** is a response to Job from Bildad the Shuhite. Both describe **"man,"** but in very different terms.

| | BILDAD: "Man is a | DAVID: "Man is a little lower than the" |
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| The existence of God | Is he even ? | O, our Lord |
| The nature of God | If he <i>is</i> there, is he? | What is man that you are of him? |
| The testimony of the heavens | If he's <i>not</i> there, this is all just "blind, pitiless | You have in place the moon and the stars |
| The origin of man | The products of a long series of | You have man |
| The place of man | The of life is something to be celebrated. | You have man and given him dominion |

| | BILDAD: | DAVID: |
|-------------------------------------|--|---|
| The meaning of life | Let us eat and drink, for tomorrow we | You have set your above the heavens |
| The sanctity of life | Why would there be any sanctity attached to a? | I am fearfully and wonderfully made in your |
| The conduct of man | What can really be expected from a? | I am to walk in the with my heavenly Father |
| The transgressions of man | How can man be in the before God? | It has been testified somewhere (Heb 2:1-9) |
| The identity of Jesus | How can he who is born of woman be? | The of our salvation (Heb 2:10-13) |
| The salvation of man | What is there for man? | A destroyer of the devil and from slavery (Heb 2:14-15) |
| The outlook of man | What does a maggot or a worm have? | A merciful, faithful high on our behalf (Heb 2:16-18) |
| The death of man | Whatwill it even make? | Eternal salvation to all who him (Heb 5:7-10) |
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