



THE
LIFE & TIMES
OF
JESUS THE CHRIST

A WALK THROUGH THE
GOSPELS IN 50 WEEKS

COMPILED BY JASON HARDIN

READING THE GOSPELS

The four Gospels—Matthew, Mark, Luke, and John—tell us about the life of Jesus of Nazareth. And yet, they are not true biographies. They say little about Jesus’ family background and youth, and nothing about his physical appearance. They concentrate almost totally on the three years of Jesus’ public ministry, but even here they do not give enough information to reconstruct a complete history of those years. Rather, attention is focused on the Person of Jesus and his teachings, and all four Gospels climax with Jesus’ death and resurrection, and the events associated with them.

Matthew, Mark, and Luke are called the “Synoptic Gospels.” The term “Synoptic” means they view the life of Jesus from a “common perspective.” After introducing Jesus in different ways, depending on their purpose, they record the ministry of John the Baptist, the baptism and temptation of Jesus, his ministries in Galilee and in Judea, his final week in Jerusalem, his death and his resurrection. In the Synoptic record, Jesus characteristically refers to himself as “the Son of Man,” and he proclaims the “kingdom of God.”

Despite the similarities in the Synoptic accounts, these Gospels vary in what material they include and in the arrangement of specific events. Furthermore, each Gospel was written to emphasize certain aspects of Jesus’ Person and work. Matthew emphasizes that Jesus is the true Messiah and the object of Old Testament prophecy and expectation. Mark’s fast-moving account was written to provoke faith in Romans. Luke’s Gospel is addressed to a cultured Gentile and stresses Jesus’ concern for all kinds of people.

The Gospel of John differs from the Synoptics in a number of ways. It tells more about Jesus’ early ministry in Judea. John also records long thematic discourses by Jesus instead of the shorter sayings typical of the Synoptic accounts. In John, Jesus refers to himself as God’s Son and speaks of salvation as eternal life. More than the Synoptics, John includes theological reflection on the meaning of Jesus’ life and death.

| GOSPEL | MATTHEW | MARK | LUKE | JOHN |
|-------------------|---|--|--|--|
| AUDIENCE | Jews | Romans | Hellenists | Grecian World |
| PORTRAIT OF JESUS | Jesus is the Messiah/King who fulfills Old Testament prophecy and expectations | Jesus is the authoritative Son of God | Jesus is the perfect Son of Man who came to save and minister to all people through the power of the Holy Spirit and prayer | Jesus is the fully divine Son of God in whom we should believe to receive eternal life (the “I AM” of God) |
| KEY VERSES | 1:1; 16:16; 20:28 | 1:1; 8:29; 10:45; 15:39 | 19:10 | 20:30-31 |
| KEY WORDS | “fulfilled” | “immediately” | “Son of Man” | “believe” and “eternal life” |

A HARMONY OF THE GOSPELS

OUR PATH FOR THE NEXT 50 WEEKS

| Event | Matthew | Mark | Luke | John |
|--|---------|--------|---------|---------|
| WEEK 1 | | | | |
| "In the beginning was the Word" | | | | 1:1-18 |
| WEEK 2 | | | | |
| Genealogy of Jesus | 1:1-17 | | 3:23-38 | |
| The angel Gabriel announces John's birth | | | 1:1-25 | |
| The angel Gabriel visits Mary | | | 1:26-38 | |
| Mary visits Elizabeth | | | 1:39-56 | |
| Birth and growth of John | | | 1:57-80 | |
| An angel visits Joseph in a dream | 1:18-25 | | | |
| Birth of Jesus in Bethlehem | | | 2:1-7 | |
| The shepherds and the angels | | | 2:8-20 | |
| Circumcision of Jesus at eight days old | | | 2:21 | |
| Jesus presented in the Temple | | | 2:22-38 | |
| Wise men from the east bring gifts | 2:1-12 | | | |
| Joseph's family flees to Egypt | 2:13-15 | | | |
| Herod's wrath on the male children of Bethlehem | 2:16-18 | | | |
| Joseph's family returns and settles in Nazareth | 2:19-23 | | 2:39 | |
| The childhood of Jesus | | | 2:40-52 | |
| WEEK 3 | | | | |
| John the Baptist prepares the way for the Christ | 3:1-12 | 1:1-8 | 3:1-20 | |
| John's declaration of Jesus as the "Lamb of God" | | | | 1:19-28 |
| John baptizes Jesus | 3:13-17 | 1:9-11 | 3:21-22 | 1:29-34 |
| Jesus calls his first disciples | | | | 1:35-51 |

| WEEK 4 | | | | |
|---|---------|---------|---------|---------|
| Temptations of Jesus | 4:1-11 | 1:12-13 | 4:1-13 | |
| WEEK 5 | | | | |
| Jesus performs his first miracle at a wedding in Cana | | | | 2:1-12 |
| Jesus cleanses the Temple in Jerusalem | | | | 2:13-25 |
| WEEK 6 | | | | |
| Nicodemus meets Jesus at night | | | | 3:1-21 |
| Many are baptized in the Judean countryside | | | | 3:22-24 |
| John's disciples question him about Jesus | | | | 3:25-36 |
| WEEK 7 | | | | |
| Herod imprisons John the Baptist | 4:12 | 1:14 | 3:19-20 | |
| Jesus leaves Judea for Galilee | | | | 4:1-3 |
| The Samaritan woman at Jacob's well | | | | 4:4-26 |
| The disciples question Jesus | | | | 4:27-38 |
| Many Samaritans come to Jesus and believe in him | | | | 4:39-42 |
| Jesus continues toward Galilee | | | 4:14-15 | 4:43-45 |
| Jesus is rejected at Nazareth | | | 4:16-30 | |
| WEEK 8 | | | | |
| Arrival in Cana of Galilee | | | | 4:46 |
| Jesus heals an official's son — his second miracle | | | | 4:46-54 |
| Jesus settles in Capernaum by the Sea of Galilee | 4:13-17 | 1:14-15 | 4:31-32 | |
| Jesus calls fishermen to be his disciples | 4:18-22 | 1:16-20 | | |
| WEEK 9 | | | | |
| Man with an unclean spirit is healed in the synagogue | | 1:21-28 | 4:33-37 | |
| Peter's mother-in-law is healed | 8:14-17 | 1:29-31 | 4:38-39 | |
| Many are healed at sunset | | 1:32-34 | 4:40-41 | |
| The crowd looks for Jesus while he prays alone | | 1:35-38 | 4:42-43 | |
| Jesus preaches in synagogues throughout Galilee | 4:23-25 | 1:39 | 4:44 | |

| WEEK 10 | | | | |
|--|----------|---------|---------|---------|
| Jesus preaches in Simon's boat | | | 5:1-3 | |
| A miraculous catch of fish | | | 5:4-11 | |
| Jesus heals a leper | 8:2-4 | 1:40-45 | 5:12-16 | |
| Jesus cures a paralytic | 9:2-8 | 2:1-12 | 5:17-26 | |
| Matthew (Levi) is called to be a disciple | 9:9 | 2:13-14 | 5:27-28 | |
| Parables at Levi's great feast | 9:10-17 | 2:15-22 | 5:29-39 | |
| WEEK 11 | | | | |
| Jesus goes up to Jerusalem for a feast of the Jews | | | | 5:1 |
| An invalid man is healed at the pool of Bethesda | | | | 5:2-15 |
| Jesus is challenged for healing on the Sabbath | | | | 5:16-47 |
| WEEK 12 | | | | |
| Disciples questioned for plucking grain on the Sabbath | 12:1-8 | 2:23-28 | 6:1-5 | |
| A man's withered hand is healed on the Sabbath | 12:9-14 | 3:1-6 | 6:6-11 | |
| Jesus withdraws to the Sea of Galilee | 12:14-21 | 3:7 | | |
| WEEK 13 | | | | |
| A great crowd follows Jesus and many are healed | 4:23-25 | 3:7-12 | | |
| Jesus prays all night on a mountain | | | 6:12 | |
| Selection of twelve apostles from among the disciples | | 3:13-19 | 6:13-16 | |
| Jesus descends and heals a great multitude of people | | | 6:17-19 | |
| WEEK 14 | | | | |
| The Sermon on the Mount | 5:1-8:1 | | 6:20-49 | |
| WEEK 15 | | | | |
| Jesus heals a centurion's servant in Capernaum | 8:5-13 | | 7:1-10 | |
| Jesus raises the son of a widow from the dead in Nain | | | 7:11-17 | |
| John sends two of his disciples to question Jesus | 11:2-6 | | 7:18-23 | |

| | | | | |
|---|-----------|---------|---------|--|
| Jesus commends John the Baptist | 11:7-19 | | 7:24-35 | |
| Jesus rebukes three unrepentant cities | 11:20-30 | | | |
| Jesus dines with Simon, a Pharisee | | | 7:36-50 | |
| WEEK 16 | | | | |
| Generous women provide for Jesus and the apostles | | | 8:1-3 | |
| Jesus heals a demon-oppressed man | 12:22-23 | 3:20-22 | | |
| The scribes and Pharisees are rebuked by Jesus | 12:24-37 | 3:23-30 | | |
| The sign of Jonah | 12:38-45 | | | |
| Jesus' mother and brothers seek him | 12:46-50 | 3:31-35 | 8:19-21 | |
| WEEK 17 | | | | |
| Parables by the Sea of Galilee | 13:1-35 | 4:1-34 | 8:4-18 | |
| Parables explained and told in private | 13:36-52 | 4:34 | | |
| Jesus and his apostles cross the Sea of Galilee | 8:18 | 4:35 | 8:22 | |
| Jesus sleeps, then calms the stormy sea | 8:23-27 | 4:36-41 | 8:23-25 | |
| Jesus casts many demons out of a violent man | 8:28-34 | 5:1-20 | 8:26-39 | |
| WEEK 18 | | | | |
| Jesus crosses the Sea of Galilee again to Capernaum | 9:1 | 5:21 | 8:40 | |
| Jairus begs Jesus to heal his daughter | 9:18-19 | 5:22-23 | 8:41-42 | |
| An ill woman is healed by touching Jesus' garment | 9:20-22 | 5:24-34 | 8:42-48 | |
| Jairus is told that his daughter has died | | 5:35-36 | 8:49-50 | |
| Jesus raises Jairus' daughter to life | 9:23-26 | 5:37-43 | 8:51-56 | |
| Jesus heals two blind men | 9:27-31 | | | |
| Jesus heals a demon-oppressed man | 9:32-34 | | | |
| WEEK 19 | | | | |
| Jesus is rejected in Nazareth | 13:54-58 | 6:1-6 | | |
| The twelve are sent out two by two | 9:35-11:1 | 6:7-13 | 9:1-6 | |

| WEEK 20 | | | | |
|--|----------|----------|---------|----------|
| John the Baptist is beheaded by King Herod | 14:1-12 | | | |
| Herod fears John the Baptist has risen | | 6:14-29 | 9:7-9 | |
| The twelve return and withdraw to a desolate place | 14:13 | 6:30-32 | 9:10 | 6:1 |
| Jesus teaches and heals a great crowd | 14:14 | 6:33-34 | 9:11 | 6:2 |
| WEEK 21 | | | | |
| Jesus miraculously feeds more than 5,000 | 14:15-21 | 6:35-44 | 9:12-17 | 6:3-14 |
| Jesus goes up on a mountain to pray alone | 14:22-23 | 6:45-47 | | 6:15 |
| Jesus walks on the water of the Sea of Galilee | 14:24-27 | 6:48-52 | | 6:16-21 |
| Peter walks on water, then begins to sink | 14:28-33 | | | |
| Jesus heals many in Gennesaret | 14:34-36 | 6:53-56 | | |
| WEEK 22 | | | | |
| Jesus describes himself as "the bread of life" | | | | 6:22-7:1 |
| WEEK 23 | | | | |
| Jesus rebukes the errant traditions of the Pharisees | 15:1-11 | 7:1-16 | | |
| Jesus explains his parable to the disciples in private | 15:12-20 | 7:17-23 | | |
| Jesus heals the daughter of a Canaanite woman | 15:21-28 | 7:24-30 | | |
| Jesus heals a deaf man with a speech impediment | | 7:31-37 | | |
| Many are healed on a mountain beside the Sea | 15:29-31 | | | |
| Jesus miraculously feeds more than 4,000 | 15:32-39 | 8:1-10 | | |
| WEEK 24 | | | | |
| The Pharisees and Sadducees seek a sign | 16:1-4 | 8:11-13 | | |
| "Beware the leaven of the Pharisees and Sadducees" | 16:5-12 | 8:14-21 | | |
| Jesus heals a blind man in Bethsaida | | 8:22-26 | | |
| Peter confesses that Jesus is the Christ | 16:13-20 | 8:27-30 | | |
| Jesus strongly rebukes Peter | 16:21-28 | 8:31-9:1 | 9:18-27 | |

| WEEK 25 | | | | |
|--|----------|---------|---------|---------|
| Jesus is transfigured on a high mountain | 17:1-8 | 9:2-8 | 9:28-36 | |
| Elijah is discussed while descending the mountain | 17:9-13 | 9:9-13 | | |
| Jesus casts an unclean spirit out of a boy | 17:14-18 | 9:14-27 | 9:37-43 | |
| The disciples ask Jesus about the miracle | 17:19-21 | 9:28-29 | | |
| WEEK 26 | | | | |
| Jesus again foretells his death and resurrection | 17:22-23 | 9:30-32 | 9:44-45 | |
| Jesus pays the Temple tax with a miracle | 17:24-27 | | | |
| The disciples argue about who is the greatest | 18:1-6 | 9:33-37 | 9:46-48 | |
| John asks about someone not following Jesus | | 9:38-41 | 9:49-50 | |
| Warnings about temptations to sin | 18:7-11 | 9:42-50 | | |
| WEEK 27 | | | | |
| The parable of the lost sheep | 18:12-14 | | | |
| "If your brother sins against you..." | 18:15-20 | | | |
| Peter's question about the limits of forgiveness | 18:21-35 | | | |
| WEEK 28 | | | | |
| "Now the Feast of Booths was at hand" | | | | 7:2 |
| Jesus' brothers advise him to go to Judea | | | | 7:3-8 |
| Jesus remains in Galilee | | | | 7:9 |
| Jesus "sets his face" to go to Jerusalem | | | 9:51 | 7:10 |
| Messengers are sent to Samaria to prepare the way | | | 9:52-53 | |
| James and John are rebuked for their attitude | | | 9:54-56 | |
| Jesus warns about being "fit" for the kingdom of God | 8:19-22 | | 9:57-62 | |
| People are afraid to speak publicly of Jesus | | | | 7:11-13 |
| Jesus begins to teach during the middle of the feast | | | | 7:14-15 |
| Jesus says some are seeking to kill him | | | | 7:16-19 |

| | | | | |
|---|--|--|----------|----------|
| Jesus' defense for healing on the Sabbath | | | | 7:20-24 |
| Jesus openly preaches in the Temple | | | | 7:25-31 |
| The Pharisees seek to arrest Jesus | | | | 7:32-36 |
| The last day of the Feast of Booths | | | | 7:37 |
| Jesus cries out about "rivers of living water" | | | | 7:37-39 |
| "So there was a division among the people over him" | | | | 7:40-44 |
| The chief priests and Pharisees question the officers | | | | 7:45-49 |
| Nicodemus encourages lawful examination | | | | 7:50-53 |
| WEEK 29 | | | | |
| Jesus goes to the Mount of Olives | | | | 8:1 |
| Jesus teaches at the Temple in the morning | | | | 8:2 |
| An adulterous woman is brought before Jesus | | | | 8:3-11 |
| Jesus claims to be "the light of the world" | | | | 8:12-20 |
| Jesus claims to have been sent by the Father | | | | 8:21-30 |
| Debate about Abraham and Jesus as "I am" | | | | 8:31-59 |
| Jesus leaves the Temple | | | | 8:59 |
| WEEK 30 | | | | |
| Jesus heals a man born blind | | | | 9:1-7 |
| Neighbors question the formerly blind man | | | | 9:8-12 |
| The Pharisees question the man and his parents | | | | 9:13-34 |
| Jesus finds the man and speaks with him | | | | 9:35-39 |
| The Pharisees ask Jesus, "Are we also blind?" | | | | 9:40-41 |
| Jesus claims to be "the good shepherd" and "the door" | | | | 10:1-18 |
| Division continues among the Jews because of Jesus | | | | 10:19-21 |
| WEEK 31 | | | | |
| Seventy-two disciples are sent out two by two | | | 10:1-16 | |
| The seventy-two return and joyfully report to Jesus | | | 10:17-20 | |

| | | | | |
|---|--|--|----------|----------|
| Jesus rejoices in the Holy Spirit and thanks the Father | | | 10:21-22 | |
| Jesus privately blesses the disciples | | | 10:23-24 | |
| A lawyer tests Jesus with a question about eternal life | | | 10:25-29 | |
| The parable of the good Samaritan | | | 10:30-37 | |
| Jesus is welcomed into the home of Martha and Mary | | | 10:38-42 | |
| WEEK 32 | | | | |
| Jesus teaches his disciples how to pray | | | 11:1-13 | |
| Jesus is accused of casting out demons by Beelzebul | | | 11:14-26 | |
| A woman in the crowd blesses Mary | | | 11:27-28 | |
| Jesus teaches about the "sign of Jonah" | | | 11:29-32 | |
| "Your eye is the lamp of the body" | | | 11:33-36 | |
| Jesus is invited to dine with a Pharisee | | | 11:37-38 | |
| Jesus pronounces woes on the Pharisees | | | 11:39-44 | |
| Jesus pronounces woes on the lawyers | | | 11:45-52 | |
| Jesus leaves and is plotted against | | | 11:53-54 | |
| WEEK 33 | | | | |
| Jesus teaches thousands of people in Jerusalem | | | 12:1-12 | |
| Jesus warns about covetousness | | | 12:13-15 | |
| Parables about priorities, worry, and being ready | | | 12:16-59 | |
| WEEK 34 | | | | |
| The fate of certain Galileans is reported to Jesus | | | 13:1-5 | |
| The parable of the barren fig tree | | | 13:6-9 | |
| Jesus heals a woman on the Sabbath | | | 13:10-13 | |
| The ruler of the synagogue opposes Jesus | | | 13:14-17 | |
| The parables of the mustard seed and the leaven | | | 13:18-21 | |
| At the time of the Feast of Dedication in the Temple | | | | 10:22-23 |
| Some Jews confront Jesus about his identity | | | | 10:24-39 |
| Jesus goes away again across the Jordan | | | | 10:40-42 |

WEEK 35

| | | | | |
|--|--|--|----------|--|
| Jesus travels toward Jerusalem | | | 13:22 | |
| Jesus is asked, "Will those who are saved be few?" | | | 13:23-30 | |
| Some Pharisees warn Jesus about Herod | | | 13:31-35 | |
| Jesus dines on a Sabbath with a ruler of the Pharisees | | | 14:1 | |
| Jesus heals a man who has dropsy | | | 14:2-6 | |
| The parable of the wedding feast | | | 14:7-11 | |
| The parable of the great banquet | | | 14:12-24 | |
| Great crowds travel with Jesus | | | 14:25 | |
| Jesus plainly teaches about the "cost" of discipleship | | | 14:25-35 | |

WEEK 36

| | | | | |
|---|--|--|----------|--|
| Jesus eats with tax collectors and sinners | | | 15:1-2 | |
| The parables of the lost sheep, lost coin, and lost son | | | 15:3-32 | |
| The parable of the dishonest manager | | | 16:1-13 | |
| The Pharisees ridicule Jesus | | | 16:14-17 | |
| Jesus comments on divorce and remarriage | | | 16:18 | |
| The rich man and Lazarus | | | 16:19-31 | |
| Jesus speaks to his disciples | | | 17:1-10 | |

WEEK 37

| | | | | |
|--|--|--|--|----------|
| Lazarus of Bethany becomes ill and dies | | | | 11:1-19 |
| Jesus speaks with Martha and Mary | | | | 11:20-37 |
| Jesus raises Lazarus from the dead | | | | 11:38-44 |
| Some of the Jewish witnesses report to the Pharisees | | | | 11:45-46 |
| The chief priests and Pharisees conspire to kill Jesus | | | | 11:47-53 |
| Jesus goes to a town called Ephraim | | | | 11:54 |

WEEK 38

| | | | | |
|---|--|--|----------|--|
| Jesus miraculously cleanses ten lepers | | | 17:11-19 | |
| Pharisees ask when the kingdom of God will come | | | 17:20-21 | |

| | | | | |
|--|----------|----------|----------|----------|
| Jesus warns his disciples about the future | | | 17:22-37 | |
| The parable of the persistent widow | | | 18:1-8 | |
| The parable of the Pharisee and the tax collector | | | 18:9-14 | |
| WEEK 39 | | | | |
| Jesus enters the region of Judea beyond the Jordan | 19:1 | 10:1 | | |
| Large crowds follow Jesus and he heals many | 19:2 | | | |
| The Pharisees test Jesus by asking about divorce | 19:3-9 | 10:2-9 | | |
| The disciples question Jesus about divorce | 19:10-12 | 10:10-12 | | |
| Jesus blesses some little children | 19:13-15 | 10:13-16 | 18:15-17 | |
| A rich young man interacts with Jesus | 19:16-26 | 10:17-27 | 18:18-27 | |
| Jesus speaks of the reward awaiting his disciples | 19:27-30 | 10:28-31 | 18:28-30 | |
| WEEK 40 | | | | |
| The parable of the laborers in the vineyard | 20:1-16 | | | |
| Jesus foretells his death on the way to Jerusalem | 20:17-19 | 10:32-34 | 18:31-34 | |
| The mother of James and John makes a request | 20:20-28 | 10:35-45 | | |
| A blind man named Bartimaeus is healed near Jericho | 20:29-34 | 10:46-52 | 18:35-43 | |
| Zacchaeus, a tax collector, is converted in Jericho | | | 19:1-10 | |
| Jesus is near Jerusalem | | | 19:11 | |
| The parable of the ten minas | | | 19:12-27 | |
| WEEK 41 | | | | |
| Jews begin their journey to Jerusalem for Passover | | | | 11:55-57 |
| Jesus comes to Bethany, where Lazarus is | | | | 12:1 |
| Mary anoints Jesus in Simon's house | 26:6-13 | 14:3-9 | | 12:2-8 |
| A large crowd comes to see Jesus and Lazarus | | | | 12:9 |
| The chief priests conspire to kill Lazarus and Jesus | | | | 12:10-11 |
| Jesus ascends toward Jerusalem | 21:1 | 11:1 | 19:28 | |
| Two disciples get a colt | 21:1-7 | 11:1-7 | 19:29-35 | |

| | | | | |
|--|----------|----------|----------|----------|
| Jesus' triumphal entry into Jerusalem | 21:8-11 | 11:7-10 | 19:35-38 | 12:12-18 |
| The reaction of the Pharisees and Jesus' response | | | 19:39-40 | 12:19 |
| Jesus weeps for Jerusalem | | | 19:41-44 | |
| WEEK 42 | | | | |
| Jesus enters Jerusalem, then goes to Bethany | | 11:11 | | |
| On the next day, Jesus curses a fig tree | | 11:12-14 | | |
| Jesus cleanses the Temple | 21:12-13 | 11:15-17 | 19:45-46 | |
| Jesus heals the blind and the lame in the Temple | 21:14 | | | |
| The chief priests and scribes seek to destroy Jesus | 21:15-16 | 11:18 | 19:47-48 | |
| That evening, Jesus leaves Jerusalem | 21:17 | 11:19 | | |
| The withered fig tree on the next morning | 21:18-22 | 11:20-26 | | |
| The authority of Jesus is challenged in the Temple | 21:23-27 | 11:27-33 | 20:1-8 | |
| The parable of the two sons | 21:28-32 | | | |
| The parable of the tenants of the vineyard | 21:33-46 | 12:1-12 | 20:9-18 | |
| The parable of the wedding feast | 22:1-14 | | | |
| The Pharisees test Jesus with a question about taxes | 22:15-22 | 12:13-17 | 20:19-26 | |
| The Sadducees test Jesus about the resurrection | 22:23-33 | 12:18-27 | 20:27-40 | |
| A lawyer tests Jesus about the greatest command | 22:34-40 | 12:28-34 | | |
| Jesus asks the Pharisees a question about the Christ | 22:41-46 | 12:35-37 | 20:41-44 | |
| WEEK 43 | | | | |
| Jesus pronounces woes on the scribes and Pharisees | 23:1-39 | 12:38-40 | 20:45-47 | |
| Jesus commends the offering of a poor widow | | 12:41-44 | 21:1-4 | |
| WEEK 44 | | | | |
| Jesus foretells the destruction of the Temple | 24:1-2 | 13:1-2 | 21:5-6 | |
| Questions for Jesus about his dark prophecy | 24:3 | 13:3-4 | 21:7 | |
| Jesus warns his disciples about future persecution | 24:4-14 | 13:5-13 | 21:8-19 | |
| Jesus foretells the fall of Jerusalem | 24:15-28 | 13:14-23 | 21:20-24 | |
| The coming of the Son of Man | 24:29-31 | 13:24-27 | 21:25-28 | |

| | | | | |
|---|----------|----------|----------|----------|
| The parable of the fig tree | 24:32-33 | 13:28-29 | 21:29-31 | |
| Warnings to be watchful and alert | 24:34-51 | 13:30-37 | 21:32-36 | |
| WEEK 45 | | | | |
| The parable of the ten virgins | 25:1-13 | | | |
| The parable of the talents | 25:14-30 | | | |
| Warnings about the final judgment | 25:31-46 | | | |
| Jesus foretells the day of his crucifixion | 26:1-2 | | | |
| The people come to hear Jesus teach in the Temple | | | 21:37-38 | |
| Some Greeks wish to see Jesus | | | | 12:20-22 |
| Jesus makes his final public appeal to unbelievers | | | | 12:23-50 |
| WEEK 46 | | | | |
| The plot to kill Jesus | 26:3-5 | 14:1-2 | 22:1-2 | |
| Judas agrees to betray Jesus | 26:14-16 | 14:10-11 | 22:3-6 | |
| Peter and John are sent to prepare the Passover | 26:17-19 | 14:12-16 | 22:7-13 | |
| Jesus and the twelve gather in an upper room | 26:20 | 14:17 | 22:14 | |
| Jesus washes his disciples' feet | | | | 13:1-20 |
| The institution of the Lord's Supper | 26:26-29 | 14:22-25 | 22:14-20 | |
| Jesus predicts his betrayal | 26:21-25 | 14:18-21 | 22:21-23 | 13:21-26 |
| Satan enters Judas and Judas immediately leaves | | | | 13:27-30 |
| Jesus gives a "new commandment" | | | | 13:31-35 |
| A dispute arises over who is the greatest disciple | | | 22:24-30 | |
| Jesus foretells the falling away of all his disciples | 26:31-32 | 14:27-28 | | |
| Jesus tells Peter he has prayed for him and his faith | | | 22:31-32 | |
| Jesus specifically foretells Peter's denials | 26:33-35 | 14:29-31 | 22:33-34 | 13:36-38 |
| Jesus warns the disciples to be prepared | | | 22:35-38 | |
| WEEK 47 | | | | |
| Jesus comforts his disciples | | | | 14:1-4 |
| Jesus responds to Thomas' question | | | | 14:5-7 |

| | | | | |
|--|----------|----------|----------|------------|
| Jesus responds to Philip's request | | | | 14:8-21 |
| Jesus responds to Judas' question (not Iscariot) | | | | 14:22-31 |
| They sing a hymn and leave for the Mount of Olives | 26:30 | 14:26 | | 14:31 |
| Jesus' farewell discourse | | | | 15:1-16:33 |
| Jesus prays for his present and future disciples | | | | 17:1-26 |
| WEEK 48 | | | | |
| Jesus and his disciples enter Gethsemane | 26:36 | 14:32 | 22:39 | 18:1 |
| Jesus prays in the Garden of Gethsemane | 26:36-46 | 14:33-42 | 22:40-46 | |
| A mob comes to arrest Jesus | 26:47 | 14:43 | | 18:2-3 |
| Judas betrays Jesus with a kiss | 26:48-50 | 14:44-45 | 22:47-48 | |
| Jesus answers the mob with authority | | | | 18:4-9 |
| Peter severs the ear of Malchus | 26:50-54 | 14:46-47 | 22:49-50 | 18:10-11 |
| Jesus heals the ear of the servant of the high priest | | | 22:51 | |
| Jesus is arrested and the disciples flee | 26:55-56 | 14:48-52 | 22:52-54 | 18:12 |
| Jesus is led to the house of Caiaphas, the high priest | 26:57 | 14:53 | 22:54 | 18:13-14 |
| Peter follows at a distance | 26:58 | 14:54 | 22:54 | 18:15-16 |
| Peter's first denial to a servant girl | 26:69-70 | 14:66-68 | 22:55-57 | 18:17-18 |
| Annas questions Jesus | | | | 18:19-24 |
| Peter's second denial by a fire in the courtyard | 26:71-72 | 14:69-70 | 22:58 | 18:25 |
| Peter's third denial to a relative of Malchus | 26:73-75 | 14:70-72 | 22:59-62 | 18:26-27 |
| Guards mock, beat, blindfold, and blaspheme Jesus | | | 22:63-65 | |
| Many bear false witness, but offer conflicting testimony | 26:59-61 | 14:55-59 | | |
| Caiaphas condemns Jesus of blasphemy | 26:62-66 | 14:60-64 | 22:66-71 | |
| Members of the Sanhedrin spit on and strike Jesus | 26:67-68 | 14:65 | | |
| Jesus is led to the headquarters of Pilate, the governor | 27:1-2 | 15:1 | 23:1 | 18:28 |
| The remorse and suicide of Judas | 27:3-10 | | | |
| Jesus before Pilate | 27:11-14 | 15:2-5 | 23:2-7 | 18:29-38 |

| | | | | |
|--|----------|----------|----------|----------|
| Jesus before Herod | | | 23:8-10 | |
| Herod's soldiers mock Jesus | | | 23:11-12 | |
| Pilate releases Barabbas | 27:15-26 | 15:6-15 | 23:13-25 | 18:39-40 |
| Pilate's soldiers flog, crown, mock, and strike Jesus | 27:27-31 | 15:16-20 | | 19:1-3 |
| Pilate tries to release Jesus | | | | 19:4-7 |
| Pilate questions Jesus again | | | | 19:8-11 |
| Pilate tries to release Jesus again | | | | 19:12 |
| Pilate sentences Jesus | | | | 19:13-15 |
| Pilate delivers Jesus to be crucified | | | | 19:16 |
| Jesus carries the cross | | | | 19:17 |
| WEEK 49 | | | | |
| Simon of Cyrene is compelled to carry Jesus' cross | 27:32 | 15:21 | 23:26 | |
| Jesus speaks to the mourning and lamenting women | | | 23:27-31 | |
| Jesus is brought to Golgotha, the Place of a Skull | 27:33 | 15:22 | 23:32-33 | 19:17 |
| Soldiers offer Jesus wine mixed with gall | 27:34 | 15:23 | | |
| Jesus is crucified at 9 A.M. | 27:35 | 15:25 | 23:33 | 19:18 |
| Two robbers are crucified on either side of Jesus | 27:38 | 15:27-28 | 23:33 | 19:18 |
| An inscription written by Pilate is placed over Jesus | 27:37 | 15:26 | 23:38 | 19:19-22 |
| Jesus' 1 st statement: "Father, forgive them..." | | | 23:34 | |
| Soldiers divide Jesus' garments by casting lots | 27:35-36 | 15:24 | 23:34 | 19:23-24 |
| Jesus' 2 nd statement: "Behold, your son/mother!" | | | | 19:25-27 |
| Many mock Jesus | 27:39-43 | 15:29-32 | 23:35-37 | |
| The robbers mock Jesus | 27:44 | 15:32 | 23:39 | |
| One robber rebukes the other and makes a request | | | 23:40-42 | |
| Jesus' 3 rd statement: "You will be with me in Paradise." | | | 23:43 | |
| Darkness from noon to 3 P.M. | 27:45 | 15:33 | 23:44-45 | |
| Jesus' 4 th statement: "Eli, eli, lema, sabachthani?" | 27:46 | 15:34 | | |

| | | | | |
|--|----------|----------|----------|----------|
| Jesus' 5 th statement: "I thirst." | | | | 19:28 |
| Jesus is offered sour wine with a sponge on a reed | 27:47-49 | 15:35-36 | | 19:29-30 |
| Jesus' 6 th statement: "It is finished." | | | | 19:30 |
| Jesus' 7 th statement: "Into Your hands..." | 27:50 | 15:37 | 23:46 | |
| Jesus bows his head and dies | 27:50 | 15:37 | 23:46 | 19:30 |
| The Temple veil is torn from top to bottom | 27:51 | 15:38 | 23:45 | |
| The earth shakes and rocks are split | 27:51 | | | |
| Tombs are opened and dead saints are raised | 27:52-53 | | | |
| A centurion praises God | 27:54 | 15:39 | 23:47 | |
| A multitude leaves grieving | | | 23:48 | |
| Acquaintances and women watch from a distance | 27:55-56 | 15:40-41 | 23:49 | |
| The Jews request that legs be broken | | | | 19:31-32 |
| A soldier pierces Jesus' side | | | | 19:33-37 |
| Joseph, a disciple, requests Jesus' body from Pilate | 27:57-58 | 15:42-43 | 23:50-52 | 19:38 |
| A centurion reports to Pilate that Jesus is dead | | 15:44-45 | | |
| Nicodemus and Joseph prepare the body | | | | 19:39-40 |
| The body is placed in a new garden tomb | 27:59-60 | 15:46 | 23:53 | 19:41-42 |
| Mary Magdalene and another Mary watch the burial | 27:61 | 15:47 | 23:54-55 | |
| Roman soldiers guard the tomb | 27:62-66 | | | |
| The two Marys prepare spices and then rest | | | 23:56 | |
| WEEK 50 | | | | |
| An angel rolls back the stone and sits on it | 28:1-4 | | | |
| Women bring spices to the tomb at dawn | 28:1 | 16:1-4 | 24:1-3 | 20:1 |
| Angels appear to the women | 28:5-7 | 16:5-7 | 24:4-8 | |
| The women run to tell the disciples | 28:8 | 16:8 | 24:9-11 | 20:2 |
| Peter and John inspect the empty tomb | | | 24:12 | 20:3-9 |
| Peter and John go home, marveling | | | 24:12 | 20:10 |

| | | | | |
|--|-------------|----------|-------------|----------|
| Mary Magdalene stands outside the tomb, weeping | | | | 20:11 |
| Mary sees two angels | | | | 20:12-13 |
| Jesus appears to Mary Magdalene | | 16:9 | | 20:14-17 |
| Jesus appears to the other women | 28:9-10 | | | |
| The women report to the disciples | | 16:10-11 | | 20:18 |
| The guards report to the chief priests | 28:11-15 | | | |
| Jesus meets two on the road to Emmaus | | 16:12-13 | 24:13-35 | |
| Jesus appears to the disciples (without Thomas) | | | 24:36-43 | 20:19-24 |
| The disciples report to Thomas | | | | 20:25 |
| Jesus appears eight days later to all eleven disciples | | 16:14 | | 20:26-29 |
| Jesus appears to seven disciples by the Sea of Galilee | | | | 21:1-14 |
| Jesus questions Peter and his love three times | | | | 21:15-23 |
| Jesus appears to more than 500 brethren at once | 1 Cor. 15:6 | | | |
| Jesus appears to James | 1 Cor. 15:7 | | | |
| Jesus commissions the apostles | 28:16-20 | 16:15-18 | 24:44-49 | |
| Jesus is carried up into Heaven | | 16:19-20 | 24:50-53 | |
| John's first testimony | | | | 20:30-31 |
| John's second testimony | | | | 21:24-25 |
| Luke summarizes Jesus' appearances over forty days | | | Acts 1:3-11 | |

WEEK 1

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How will the details from this week provide a foundation for what is to come in our study of Jesus?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 2

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we read last week?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 3

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 4

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 5

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 6

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 7

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 8

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 9

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 10

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 11

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?

2. What are some key words from this week's portion of Scripture?

3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?

4. How does this section of Scripture show Jesus to be a real Savior for real people?

5. Are there any other sections of Scripture that elaborate on what you read this week?

6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 12

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?

2. What are some key words from this week's portion of Scripture?

3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?

4. How does this section of Scripture show Jesus to be a real Savior for real people?

5. Are there any other sections of Scripture that elaborate on what you read this week?

6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 13

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 14

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 15

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 16

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?

2. What are some key words from this week's portion of Scripture?

3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?

4. How does this section of Scripture show Jesus to be a real Savior for real people?

5. Are there any other sections of Scripture that elaborate on what you read this week?

6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 18

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 19

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 20

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 21

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 22

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 23

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 24

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 25

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 26

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 27

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 28

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 29

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 30

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 31

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 32

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 33

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 34

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 35

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 36

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 37

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?

2. What are some key words from this week's portion of Scripture?

3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?

4. How does this section of Scripture show Jesus to be a real Savior for real people?

5. Are there any other sections of Scripture that elaborate on what you read this week?

6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 38

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 39

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 40

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 41

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 42

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 43

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 44

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?

2. What are some key words from this week's portion of Scripture?

3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?

4. How does this section of Scripture show Jesus to be a real Savior for real people?

5. Are there any other sections of Scripture that elaborate on what you read this week?

6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 45

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 46

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 47

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 49

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?

WEEK 50

DATE _____

1. Do you see a basic theme in this week's section of the story of Jesus?
2. What are some key words from this week's portion of Scripture?
3. Take a moment to think of what the Gospel writers told you this week. Why do you think they included what they did? How do the details from this week build on what we have read in previous weeks?
4. How does this section of Scripture show Jesus to be a real Savior for real people?
5. Are there any other sections of Scripture that elaborate on what you read this week?
6. What did you read this week that needs to "abide" in you so that you can have life—as a branch of the vine, bear fruit to God's glory, and so prove to be Jesus' disciple?